

# Pioneer Union Elementary

## Agenda

March 13, 2025 - Regular Meeting



Regular Meeting

Room E-3 of Mountain Creek Middle School, 6862 Mt Aukum Road, Somerset, CA 95684

Thursday, March 13, 2025

05:30 PM

## Need the Complete Board Packet?

Scan the image below with a smartphone to access the complete board packet including all the attachments.



# Details

**Board Members:** Jonathan Russell  
Nanette Hargo  
Nathaniel Houston  
Cory Morrison  
Patricia Ciampa

## 1. Call to Order

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### 1.1 Meeting Access

You can access the meeting in person in room E-3 at the Mountain Creek Campus or via Google Meet by the link below.

To join the video meeting, click this link: <https://meet.google.com/fud-opyi-kpi>

### 1.2 Call the meeting to order:

Call to order by President Russell for the Regular Board Meeting, March 13, 2025 in Room E-3 of Mountain Creek Middle School at 5:30 pm.

### 1.3 Pledge of Allegiance:

## 2. Roll Call

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### 2.1 Roll Call:

### 2.2 Staff Members present:

## 3. Public Comments/Requests

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### 3.1 Public Comments/Requests:

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

## 4. Meeting Management

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### 4.1 Approval of Agenda

In the management of its agenda and the conduct of the meeting the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

## 5. Reports/Acknowledgements

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### 5.1 Board Members' Reports:

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## 5.2 Correspondence Received by the Board:

## 5.3 Superintendent Report:

- Enrollment

[Enrollment History 3.7.25.pdf](#)

## 5.4 Principal Report:

- Mt Creek 2nd Trimester Awards

[Mountain Creek 2nd Trimester Awards.pdf](#)

## 5.5 LCAP Report:

## 5.6 Budget Report:

## 5.7 Maintenance and Operations Report:

- Walt Tyler School

## 5.8 Transportation Report:

## 5.9 Reports from Employee Group representatives:

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees
  - Classified Management
  - Confidential

## 5.10 Other Reports:

Regarding matters, not on the agenda that are within the interest and jurisdiction of the Board and/or district, i.e., PTO, Parent Music Coalition, etc.

## 6. Presentation and Public Hearing

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### 6.1 A Public Hearing Will Be Held on the Initial Sunshine Proposal From the Pioneer Faculty Association to Open Negotiations for the 2024-2025 year

- Open
- Comments
- Close

[PFA Initial Proposal 24.25.pdf](#)

## 7. Business and Information Items

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### 7.1 Action: Consider Approval of the 2024-2025 Second Interim Financial Report

The district is required to report to the state twice per year on its financial status and ability to

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meet its commitments. This process involved a review of district expenditures, commitments, fund balances, and income, as well as projections. CBO K. Howard will present the mandated report to the Board for approval.

It is recommended that the Board approves the 2024-2025 Second Interim Financial Report as submitted.

[24-25 Second Interim.pdf](#)

### **7.2 Action: Consider Approval for Resolution 24/25-06, Intention to Dismiss Certificated Employee(s)**

It is recommended that the Board approves Resolution 24/25-06, Intention to Dismiss Certificated Employee(s)

[Resolution 24.25-06 Intention to Dismiss Certificated Employees.pdf](#)

### **7.3 Action: Consider Approval of Resolution 24/25-07, Reduction or Elimination of Certain Classified Services**

It is recommended that the Board approves Resolution 24/25-07, Reduction or Elimination of Certain Classified Services.

[Resolution 24.25-07 Reduction or Elimination of Certain Classified Services.pdf](#)

### **7.4 Information: Statement of Economic Interest Forms**

Statement of Interest Forms are required on an annual basis. These forms are now only accepted electronically and must be submitted by each Individual Board Member before April 1, 2025. Please send a copy of your submitted form to Sarah Fike.

### **7.5 Action: Consider Approval of Resignation of Principal Richard Romo**

### **7.6 Action: Consider Approval of the 2025 Comprehensive School Safety Plan**

- Introduction
- Emergency Preparedness Manual
- Emergency Operation Plan
- Campus Maps
- Assessment of School Safety
- Learning Environment
- Expulsion/Suspension
- Sexual Harassment
- Transportation
- Child Abuse Prevention & Reporting
- Red Cross Agreement
- El Dorado County Law Enforcement MOU

It is recommended to approve the 2025 Comprehensive School Safety Plan.

[2025 Comprehensive School Safety Plan.pdf](#)

## 8. Consent Agenda

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### 8.1 Approval of Minutes: February 13, 2025

[Board Minutes 2.13.25.pdf](#)

### 8.2 Approval of Warrants:

[Batches 0032-0035.pdf](#)

### 8.3 Approval of the Consent Agenda:

## 9. Next Board Meetings

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### 9.1 Next Board Meetings

- April 10, 2025
- May 8, 2025
- June 12, 2025 (Public Hearing on LCAP and District Budget)
- June 18, 2025 - Wednesday (Adoption of LCAP and District Budget)

## 10. Public Comments on Closed Session

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### 10.1 Public Comments/Requests:

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## 11. Adjourn to Closed Session

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During this time, the Board may adjourn to Closed Session to discuss confidential material.

### 11.1 Public Employee Performance Evaluation (G.C. 54957)

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

### 11.2 Litigation

- Significant Exposure to Litigation Pursuant to Subdivision (b)

### 11.3 Conference with Labor Negotiator (G.C. 54957.6)

Agency Designated Representative

- Superintendent, Patrick Paturel

Employee Organizations

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees

**11.4 Education Codes, 48918(c)**

- Discussions of Matters Pertaining to Students

**11.5 Superintendent Evaluation**

**12. Reconvene Regular Meeting**

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12.1 Meeting Reconvened:

12.2 Disclosure of any action, taken in closed session:

**13. Adjournment of the Regular Meeting**

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13.1 Adjournment: