

# Pioneer Union Elementary

## Agenda

**September 12, 2024 - Regular Board Meeting**



Regular Meeting

Room E-3 of Mountain Creek Middle School, 6862 Mt Aukum Road, Somerset, CA 95684

Thursday, September 12, 2024

05:30 PM

## Need the Complete Board Packet?

Scan the image below with a smartphone to access the complete board packet including all the attachments.



# Details

**Board Members:** Jonathon Russell  
Nanette Hargo  
Nathaniel Houston  
Cory Morrison  
Patricia Ciampa

## 1. Call to Order

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### 1.1 Meeting Access

You can access the meeting in person in room E-3 at the Mountain Creek Campus or via Google Meet by the link below.

To join the video meeting, click this link: [To join the video meeting, click this link: https://meet.google.com/fhe-ynrp-dqc](https://meet.google.com/fhe-ynrp-dqc)

### 1.2 Call the meeting to order:

Call to order by President Russell for the Regular Board Meeting, September 12, 2024 in Room E-3 of Mountain Creek Middle School at 5:30 p.m.

### 1.3 Pledge of Allegiance:

## 2. Roll Call

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### 2.1 Roll Call:

### 2.2 Staff Members present:

## 3. Public Comments/Requests

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### 3.1 Public Comments/Requests:

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

## 4. Meeting Management

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### 4.1 Approval of Agenda

In the management of its agenda and the conduct of the meeting, the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

## 5. Reports/Acknowledgements

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### 5.1 Board Members' Reports:

### 5.2 Correspondence Received by the Board:

### **5.3 Superintendent Report:**

- SBAC Test Results Preliminary Report.
- September Enrollment History.

[SBAC Test Results Preliminary Report 9.8.24.pdf](#)

[24.25 September Enrollment History.pdf](#)

### **5.4 Principal Report:**

### **5.5 LCAP Report:**

### **5.6 Budget Report:**

### **5.7 Maintenance and Operations Report:**

- Walt Tyler School

### **5.8 Transportation Report:**

### **5.9 Reports from Employee Group representatives:**

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees
  - Classified Management
  - Confidential

### **5.10 Other Reports:**

Regarding matters, not on the agenda that are within the interest and jurisdiction of the Board and/or district, i.e., PTO, Parent Music Coalition, etc.

## **6. Presentation and Public Hearing**

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### **6.1 A Public Hearing Will Be Held on Certification of Sufficient Textbooks/Instructional Materials**

The Board will hold a Public Hearing to certify that each pupil in the Pioneer Union School District had or will have sufficient textbooks and materials during the 2024-2025 academic year in accordance with Education Code 60119(b) and 60422(b).

- Open Public Hearing
- Comments on Public Hearing
- Close Public Hearing

[Public Hearing Sufficient Textbooks 24.25.pdf](#)

## **7. Business and Information Items**

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### **7.1 Action: Consider Approval of Resolution 24/25-02, Certification on the Sufficiency of Instructional Materials for Pioneer Union School District**

It is recommended to approve Resolution 24/25-02, Certification on the Sufficiency of Instructional Materials for Pioneer Union School District.

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[RESO 24.25.02 - Cert of Sufficient Textbooks 24.pdf](#)

## **7.2 Action: Consider Approval for the Certification of Pioneer Union School District's 2023-2024 Unaudited Actuals Financial Report.**

CBO K. Howard will present the 2023-2024 Unaudited Actuals Financial Report.

Annually the Board is required to review and certify the District's financial status. The document contains final budgetary information for the prior fiscal year, which ended June 30, 2024. Pending Board approval, the report is submitted to the State.

It is recommended that the Board certify the Unaudited Actuals Financial Report as submitted.

## **7.3 Action: Consider Approval of the Agreement between the Pioneer Faculty Association and the PUSD Board of Trustees**

[PFA Draft Agreement 7.1.23.pdf](#)

## **7.4 Action: Consider Approval of Appropriate Certification for TK**

[Appropriate Certification for TK.pdf](#)

## **7.5 Action: Consider Approval of Agreement Regarding Allocation of School Mitigation Fees**

- Agreement between PUSD and the El Dorado Union High School District

[Agreement Regarding Allocation of School Mitigation Fees.pdf](#)

## **8. Consent Agenda**

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### **8.1 Approval of Minutes: August 8, 2024**

[Unapproved Board Meeting Minutes 8.8.24.pdf](#)

### **8.2 Approval of Warrants:**

- Batches 0006-0010

[Batches 0006.0010.pdf](#)

### **8.3 Personnel:**

- Approve Leave of Absence for Jennifer Monti, Mountain Creek Secretary
- Approve Donna Greene, Substitute Mountain Creek Secretary
- Approve Resignation of Sheila Hoffner, Special Education Aide
- Approve Yolanda Valencia, Mountain Creek Instructional Aide
- Approve Bianca Malli, Special Education Aide
- Approve Catherine Diiorio, Special Education Aide

### **8.4 Approval of the Consent Agenda:**

## **9. Next Board Meetings:**

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**9.1 October 10, 2024**

**9.2 November 14, 2024**

**9.3 December 12, 2024**

## **10. Public Comments of Closed Session**

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**10.1 Public Comments:**

## **11. Adjournment to Closed Session**

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During this time, the Board may adjourn to Closed Session to discuss confidential material.

### **11.1 Public Employee Performance Evaluation (G.C. 54957)**

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

### **11.2 Litigation**

- Significant Exposure to Litigation Pursuant to Subdivision (b)

### **11.3 Conference with Labor Negotiator (G.C. 54957.6)**

Agency Designated Representative

- Superintendent, Patrick Paturel

Employee Organizations

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees

### **11.4 Education Codes, 48918(c)**

- Discussions of Matters Pertaining to Students

## **12. Reconvene Regular Meeting**

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**12.1 Meeting Reconvened:**

**12.2 Disclosure of any action, taken in closed session:**

## **13. Adjournment of the Regular Meeting**

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**13.1 Adjournment:**